



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

W. Jayasekara

Serial No.: 09/848,674

Filed: 05/03/2001

For: A MAGNETIC TUNNEL JUNCTION
SENSOR WITH NON-SHUNTING
STABILIZATION

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)
) Group No.: 2652
)
) Examiner: Craig A. Renner
)
) Docket No. **SJO920000096US1**
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Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

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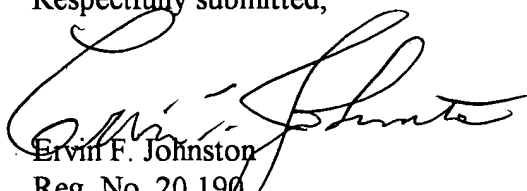
Technology Center 2600

RESPONSE TO RESTRICTION REQUIREMENT

In response to the Office Action mailed 04/07/2003 the Applicant hereby elects Group I claims 1-24 without traverse.

Should the Examiner have any questions regarding this document he is respectfully requested to contact the undersigned.

Respectfully submitted,


Ervin F. Johnston
Reg. No. 20,190
Telephone: (619) 334-5883
Fax: (619) 448-1904

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2652
PTO/SB/21 REV 1 (12/97)

Approved for use through 09/30/2000. omb 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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 TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/848,674	
	Filing Date	05/03/2001	
	First Named Inventor	W. Jayasekara	
	Examiner Name	Craig A. Renner	
	Group Art Unit	2652	
Total Number of Pages in This Submission	2 + postcard	Attorney Docket Number	SJO920000096US1

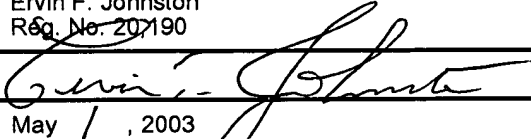
ENCLOSURES (check all that apply)

- | | | |
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<input type="checkbox"/> Fee Attached
<input checked="" type="checkbox"/> Response to Restriction Requirement
<input type="checkbox"/> After Final
<input type="checkbox"/> Extension of Time Request
<input type="checkbox"/> Express Abandonment Request
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<input type="checkbox"/> PTO Form 1449
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<input type="checkbox"/> PTO Form 1533
<input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)
<input type="checkbox"/> Drawing(s)
<input type="checkbox"/> Request for Drawing Amendment
<input type="checkbox"/> Licensing-related Papers
<input type="checkbox"/> Petition Checklist and Accompanying Petition
<input type="checkbox"/> To Convert a Provisional Application
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<input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter
<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
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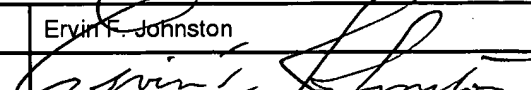
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual Name	Ervin F. Johnston Reg. No. 207190
Signature	
Date	May 1, 2003

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <u>May 1, 2003</u>			
Typed or printed name	Ervin F. Johnston		
Signature		Date	May 1, 2003